

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAANDEEPANI NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830807
3	SCHOOL CODE (IF APPLICABLE)	45748
4	COMPLETE ADDRESS WITH PIN CODE	GEJJEGONDANAHALLI, CHIKKAMAGALURU, KARNATAKA - 577547
5	PRINCIPAL NAME	USHA S G
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	45748@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9380507723

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/AffiliationStatus
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/TRUSTCERTIFICATE

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/BuildingSafetyCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/FIRESAFETYCERTIFICATE
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/SelfCertification
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/WATER,HEALTHANDSANITATIONCERTIFICATES

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/NormsfollowedforFixingfee

2	ANNUAL ACADEMIC CALENDER	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/AcademicCalendaroftheSchool
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/SchoolManagingCommittee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/PARENTTEACHERASSOCIATIONMEMBERLIST
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sandeepaninationalpublicschool.com/content/dcsPdfViewer/CBSEResults

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	USHA S G
2	TOTAL NO. OF TEACHERS	22
	PGT	8
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:5:1
4	DETAILS OF SPECIAL EDUCATOR	AARTHI BAI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHILPA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	SIXTY PERCENT OF STUDENTS GOT DISTINCTION AND ONE STUDENT GOT DISTRICT SECOND

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9830
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/shorts/hR9mLnotVC4